

#### **Housing Trust Fund Application Reminders**

Stage 1 Due Date: 5:00 p.m. August 15, 2003 Stage 2 Due Date: 5:00 p.m. September 17, 2003

Award Notification: December 17, 2003

#### **Application Format:**

- ◆One original and 4 copies
- ◆Original of full market study, environmental assessment and appraisal Executive summaries in copies
  - lacktriangle The application is letter size (8.5" x. 11")
  - ◆Minimum 12 point font size used for all narratives
    - ◆ Narratives can be in bulleted statements
- ◆Organized in format as illustrated in Table of Contents (Section 309)
- ◆ Tabs in HTF prescribed format as in Table of Contents (Section 309)
  - ◆All budgets and forms are in prescribed format
- ◆ The application and copies are contained in an appropriately sized three-ring binders
  - ♦ Use the most current application Fall 2003

NOTE: The Project Summary Form is submitted during Stage 1 and Stage 2. In Stage 2, clearly identify any changes to the Project Summary Form (e.g. highlighted, bolded, italicized).

#### HOUSING TRUST FUND <u>STAGE 1</u> APPLICATION TABLE OF CONTENTS/CHECKLIST

| TAB | TOPIC/                  | FORM | ATTACHMENT/  | APPLICANT |
|-----|-------------------------|------|--|-----------|
| #   | QUESTION                | #    | DOCUMENT   | CHECKLIST |
|     | Project Summary         | 1    | Audited financial statements (2  |           |
|     |                         |      | years)   |           |
|     |                         |      | (NOTE: check the website   |           |
|     |                         |      | (http//:housing.ocd.gov) for   |           |
|     |                         |      | Stage 1 Addendum info.   |           |
|     | Waiver Request (only if |      | If no Audit:  IRS 990s for the most recent 2 years, note 2002 extension request if applicable Financial statements for the most recent two years, including balance sheets, cash flow, revenue and expense and long-term debt statements.  (NOTE: check the website (http://:housing.ocd.gov) for Stage 1 Addendum info. |           |
|     | project exceeds funding |      |  |           |
|     | limits)                 |      |  |           |

NOTE: Applicants may use these forms as a checklist to ensure all topics/questions and attachments/documents have been addressed.

#### HOUSING TRUST FUND <u>STAGE 2</u> APPLICATION TABLE OF CONTENTS/CHECKLIST

| TAB | TOPIC/  | FORM           | ATTACHMENT/   | APPLICANT |
|-----|---|----------------|---|-----------|
| #   | QUESTION  | #              | DOCUMENT  | CHECKLIST |
| 1   | Project Summary   | 1              |   |           |
| 2   | Project Description   | 2              |   |           |
| 3   | Site & Project Readiness  | 3              | <ul> <li>Site Control</li> <li>Zoning &amp; local approval letter</li> <li>Phase 1 environmental site assessment</li> </ul>   |           |
| 4   | Project Schedule  | 4              |   |           |
| 5   | Tenant Relocation Plan  | 5              |   |           |
| 6   | Linkage with Local Plans & Programs   | 6              | <ul> <li>Program linkage/direct<br/>support letters</li> <li>Consistency with local plans<br/>letters</li> </ul>  |           |
| 7   | Need for Project  | 7              | Market study  |           |
| 8   | Support Services  | 8              | <ul> <li>Support service commitment<br/>letters</li> <li>Support services licensing<br/>documentation</li> </ul>  |           |
| 9   | Residential Development Budget<br>Non-Residential Development<br>Budget<br>Development Budget Narrative | 9A<br>9B<br>9C | <ul> <li>Appraisal or property tax assessment</li> <li>Capital needs assessment</li> <li>Construction cost estimate</li> <li>Tax credit factor calculation</li> <li>Tax credit development budget</li> <li>Tax credit period operating pro forma</li> <li>Tax credit self-score estimate</li> </ul> |           |
| 10  | Financing Details Residential Per Unit Cost Data and Bridge & Permanent Financing                       | 10A<br>10B     | Funding commitment letters  |           |
| 11  | Estimate of Cash Flow During Development  | 11A            |   |           |
|     | Sample Estimate of Cash Flow  | 11B            |   |           |
| 12  | Proposed Rent Levels  | 12             |   |           |
| 13  | Operating Pro forma Operating Pro forma Narrative   | 13A<br>13B     |   |           |
| 14  | Detail of Service Revenue & Expenses  | 14             |   |           |
| 15  | Management Team &<br>Management Plan  | 15             | <ul><li> List of team members</li><li> Resumes</li></ul>  |           |

## HOUSING TRUST FUND <u>STAGE 2</u> APPLICATION TABLE OF CONTENTS/CHECKLIST (CONTINUED)

| TAB<br># | TOPIC/<br>QUESTION  | FORM<br>#  | ATTACHMENT/<br>DOCUMENT  | APPLICANT<br>CHECKLIST |
|----------|---|------------|--|------------------------|
| 16       | Experience of Applicant/Developer Team Projects Completed and Under Development | 16A<br>16B | <ul> <li>List of development<br/>team members</li> <li>Resumes of<br/>development team<br/>members</li> </ul>                                      | CHECKEIST              |
| 17       | Financial Capacity of Applicant   | 17         | <ul> <li>WA State nonprofit certification</li> <li>IRS nonprofit letter</li> <li>Signed board resolution</li> <li>List of board members</li> </ul> |                        |

For applicants who are using the HTF application format to apply to local jurisdictions (e.g. City of Seattle), the following is an example of how supplemental sections can be incorporated into the format.

## SEATTLE SUPPLEMENTAL APPLICATION

| TAB | TOPIC/                      | FORM | ATTACHMENT/ | APPLICANT |
|-----|-----------------------------|------|-------------|-----------|
| #   | OUESTION                    | #    | DOCUMENT    | CHECKLIST |
| 6   | Community Notification Plan | H H  | DOCUMENT    | CHECKLIST |

#### Form 1 PROJECT SUMMARY

#### 1.1 Eligible Applicant

NOTE: For Stage 2 please identify any changes (e.g. highlighted, bolded, italicized) from Stage 1.

| Organizat   | tion Name:                         |                         |         |
|-------------|------------------------------------|-------------------------|---------|
| Address:_   |                                    |                         |         |
| Unified B   | usiness Identifier:x I.D. Number:  |                         | <u></u> |
| Organizat   | tion Type (check one):             |                         |         |
|             | Local government                   |                         |         |
|             | Housing Authority                  |                         |         |
|             | Nonprofit Community Based Or       | ganization              |         |
|             | Indian Tribe                       |                         |         |
|             | Regional Nonprofit Housing As      |                         |         |
|             | Statewide Nonprofit Housing A      | ssistance Organization  |         |
|             | Regional Support Network           |                         |         |
|             | Qualified Tenant Organization      |                         |         |
|             | Public Development Authority       |                         |         |
|             | Community Housing Developm         |                         |         |
|             | Community Based Developmen         | t Organization (CBDO)   |         |
| Executive   | Director Name:                     |                         | _       |
| Phone:      | Fax Number:                        | E-mail:                 |         |
| Project Co  | ontact Name:                       |                         |         |
| Organizati  | on:                                |                         |         |
| Address:_   |                                    |                         |         |
| Phone:      | Fax Number:                        | E-mail:                 | _       |
| Application | on Contact Name (if different than | Project Contact above): |         |
| Organizati  | on:                                |                         |         |
|             |                                    |                         |         |
| Phone:      | Fax Number:                        | E-mail:                 |         |

#### 1.2 Eligible Activity

| Pr   | oject Name:       |                 |                     |          |                          | _       |
|--|-------------------|-----------------|---------------------|----------|--------------------------|---------|
| Pr   | oject Addre       | ss or Location  | n:                  |          |                          |         |
| Project Tax Parcel Number(s), if available |                   |                 |                     |          |                          |         |
|  |                   |                 |                     |          |                          | _       |
|  |                   |                 |                     |          |                          |         |
| Sta  | ate Legislati     | ve District:    | <del></del>         |          |                          |         |
| <b>T</b> .                                 |                   |                 | •                   |          |                          |         |
| re   | deral Congr       | essional Dist   | rict:               |          |                          |         |
| Fο   | r Housing S       | tock Only (ch   | eck one).           |          |                          |         |
| 10   | 1 Housing 5       |                 | rivately Owned      |          |                          |         |
|  |                   |                 | ublicly Owned       |          |                          |         |
|  |                   |                 | ase specify)        |          |                          |         |
|  |                   |                 |                     |          |                          |         |
| Pr   | oject Activit     | ies (check all  | that apply):        |          |                          |         |
|  |                   | quisition       |                     |          | Multi-family             |         |
|  | Rehabilitation    |                 |                     |          | Single Family            |         |
|  | New Construction  |                 |                     |          | Emergency Shelter        |         |
|  |                   | JD/USDA Pre     |                     |          | Transitional Housing     |         |
|  |                   | rmworker Hou    |                     |          | Homeownership            |         |
| Independent Seniors                        |                   |                 |                     |          |                          |         |
|  |                   |                 |                     |          |                          |         |
|  |                   |                 | 1.2 Target 1        | Donulati | ong                      |         |
| Ιρ   | nath of Com       | mitment to Ta   | 1.3 Target l        | Populati | (Must be at least 40     | (Magre) |
| LC   | ingth of Com      | initinent to Ta | iget ropulation     |          | (Must be at least 40     | years)  |
| Nıı  | mber of Un        | its/Reds ner S  | Snecial Needs Ponu  | lations  | Form 8 must be completed | if any  |
|  | xes are chec      |                 | peciai riccus i opu |          | Torm o must be completed | n uny   |
|  |                   |                 |                     |          |                          |         |
|  | Units             | Beds            | Population          |          |                          |         |
|  |                   |                 | Mentally Ill        |          |                          |         |
|  |                   |                 | Developmentally I   | Disabled | 1                        |         |
|  | Domostia Violanca |                 |                     |          |                          |         |

| Units | Beds | Population               |
|-------|------|--------------------------|
|       |      | Mentally Ill             |
|       |      | Developmentally Disabled |
|       |      | Domestic Violence        |
|       |      | Frail Elderly            |
|       |      | Homeless                 |
|       |      | HIV/AIDS                 |
|       |      | Alcohol/Substance Abuse  |
|       |      | Youth Under Age 21       |
|       |      | Other                    |

#### 1.4 Proposed Number of Units Per Size and Income

| %<br>Median<br>Income | Studio | One<br>Bedroom | Two<br>Bedroom | Three<br>Bedroom | Four<br>Bedroom | Five<br>Bedroom | Beds | Totals |
|-----------------------|--------|----------------|----------------|------------------|-----------------|-----------------|------|--------|
|                       |        |                |                |                  |                 |                 |      |        |
|                       |        |                |                |                  |                 |                 |      |        |
|                       |        |                |                |                  |                 |                 |      |        |
|                       |        |                |                |                  |                 |                 |      |        |
|                       |        |                |                |                  |                 |                 |      |        |
|                       |        |                |                |                  |                 |                 |      |        |

#### 1.5 Permanent Capital Funding Sources and Total Development Cost

#### Residential

| Source                       |                  | Committed/Conditional |               |
|------------------------------|------------------|-----------------------|---------------|
|                              | Proposed Funding | Funding               | Total Funding |
| Housing Trust Fund (HTF)     |                  |                       |               |
| HTF Set-Aside (specify)      |                  |                       |               |
|                              |                  |                       |               |
|                              |                  |                       |               |
|                              |                  |                       |               |
|                              |                  |                       |               |
| Residential Development Cost |                  |                       |               |

#### Non-Residential

| Source           | Proposed Funding | Committed/Conditional<br>Funding | Total Funding |
|------------------|------------------|----------------------------------|---------------|
|                  |                  |                                  |               |
|                  |                  |                                  |               |
|                  |                  |                                  |               |
|                  |                  |                                  |               |
|                  |                  |                                  |               |
| Non-Residential  |                  |                                  |               |
| Development Cost |                  |                                  |               |

#### **Total Development Cost**

|                        | Proposed Funding | Committed/Conditional<br>Funding | Total Funding |
|------------------------|------------------|----------------------------------|---------------|
| TOTAL DEVELOPMENT COST |                  |                                  |               |

#### 1.6 Original Signature of Authorized Official

| Signature: | Title: |
|------------|--------|
| Name:      | Date:  |

## Form 2 PROJECT DESCRIPTION

(Limit response to two pages)

- Provide a complete but succinct description of the project and the population to be served. Include the following:
  - Describe the property to be acquired, constructed and/or rehabilitated. Include a physical description of the planned project that includes the size, number of stories, type of construction, layout of the buildings, and any other unique features of this particular project and target population.
  - If existing buildings, give the date of construction.
  - If your organization already owns the project, when did your organization purchase it and what was the purchase price?
- Provide a detailed description of any planned construction, rehabilitation or other site improvements, including project design elements. If a rehabilitation project, explain why rehabilitation is preferred over new construction and environmental or abatement issues for this project and population.
- Provide a description of the type of household to be served, including information such as the number of tenants, the size and description of the households, and known special characteristics of tenants (i.e., age, disabilities, special needs, etc.). Also include a description of the living arrangement (i.e., individual apartments, shared housing with onsite management, etc.).
- List design features and material specifications that accomplish the following:
  - Promote the health and safety or the residents.
  - Make the project more durable/sustainable over its lifetime.
  - Minimize the use of resources in either construction or operation of the building.
  - Increase affordability for residents who will pay at least a portion of their utility bill These items should be shown in the construction cost estimate.
- Explain why the chosen design features are responsive to the housing needs of the target population.
- Describe the location of the project and its surrounding neighborhood. Include a discussion of transportation options, nearby services, etc.

## Form 3 SITE AND PROJECT READINESS

(Limit response to two pages)

Provide a description of the proposed or actual site, photos of the proposed site, and discuss any issues of site control, zoning, special permits, environmental hazards and how they can be resolved in a timely manner. Be sure to describe:

- Current status of architectural plans and design, and project financing and how they contribute to the timeliness of the proposed schedule.
- Zoning for the site and if the proposed project is consistent with existing zoning requirements and the permit process. If the project is not consistent with zoning describe what you are doing about it. Ensure critical decision points are included in Form 4, Project Schedule.
- Issues or hazards, man-made or natural, associated with the site that will affect its
  development and/or use for housing. Include a discussion of any recommendations for
  mitigation of existing conditions noted in the Phase I Environmental Assessment. For rehabs,
  discuss any recommendations for abatement of asbestos, lead paint, or mold noted in the
  Hazardous Material Survey.
- In the case of scattered site rentals, if a site has not been identified, describe the characteristics of the location being sought and document the availability of applicable sites and the timeline for obtaining site control.

#### • Attachments in this Tab:

- Documentation of site control if project is multi-family, subdivision development.
- Letter from local planning department verifying that proposed project is consistent with
  existing zoning or if a variance or special use permit is needed, the letter should provide
  assurance that approval can be obtained prior to HTF contract execution. If a proposed
  project will continue an existing use, a zoning letter is not required.
- Phase I Environmental Survey. Full survey in original application. Executive Summary in copies.

#### FORM 4 PROJECT SCHEDULE

| Projected Completion Date Responsible Party  Describe any aspects of the project that may lead to delays (e.g., zoning, siting) and how the schedule will be adapted to respond. | SCOPE OF WORK         |   |   |
|--|-----------------------|---|---|
| Describe any aspects of the project that may lead to delays (e.g., zoning, siting) and how the   | <u>Task</u>           | <u>Projected</u> <u>Completion Date</u> | Responsible Party                       |
| Describe any aspects of the project that may lead to delays (e.g., zoning, siting) and how the schedule will be adapted to respond.  |                       |   |   |
| Describe any aspects of the project that may lead to delays (e.g., zoning, siting) and how the schedule will be adapted to respond.  |                       |   |   |
| Describe any aspects of the project that may lead to delays (e.g., zoning, siting) and how the schedule will be adapted to respond.  |                       |   |   |
| Describe any aspects of the project that may lead to delays (e.g., zoning, siting) and how the schedule will be adapted to respond.  |                       |   |   |
| Describe any aspects of the project that may lead to delays (e.g., zoning, siting) and how the schedule will be adapted to respond.  |                       |   |   |
| Describe any aspects of the project that may lead to delays (e.g., zoning, siting) and how the schedule will be adapted to respond.  |                       |   |   |
| Describe any aspects of the project that may lead to delays (e.g., zoning, siting) and how the schedule will be adapted to respond.  |                       |   |   |
| Describe any aspects of the project that may lead to delays (e.g., zoning, siting) and how the schedule will be adapted to respond.  |                       |   |   |
| Describe any aspects of the project that may lead to delays (e.g., zoning, siting) and how the schedule will be adapted to respond.  |                       |   |   |
| Describe any aspects of the project that may lead to delays (e.g., zoning, siting) and how the schedule will be adapted to respond.  |                       |   |   |
| Describe any aspects of the project that may lead to delays (e.g., zoning, siting) and how the schedule will be adapted to respond.  |                       |   |   |
| Describe any aspects of the project that may lead to delays (e.g., zoning, siting) and how the schedule will be adapted to respond.  |                       |   |   |
| Describe any aspects of the project that may lead to delays (e.g., zoning, siting) and how the schedule will be adapted to respond.  |                       |   |   |
| Describe any aspects of the project that may lead to delays (e.g., zoning, siting) and how the schedule will be adapted to respond.  |                       |   |   |
| schedule will be adapted to respond.   | Describe any aspects  | of the project that may lead to de      | elays (e.g., zoning siting) and how th  |
|  | schedule will be adap | oted to respond.                        | ciays (c.g., zoning, siting) and now th |
|  |                       |   |   |
|  |                       |   |   |
|  |                       |   |   |
|  |                       |   |   |
|  |                       |   |   |
|  |                       |   |   |
|  |                       |   |   |
|  |                       |   |   |

## Form 5 TENANT RELOCATION PLAN

(Limit response to one page)

Describe the process to be used for relocation, either permanent or temporary, and how these activities will be funded. If relocation activities are not necessary, skip to Form 6.

- Note the availability of comparable replacement units.
- Include a budget for relocation showing estimates of staff time and using the maximum benefits allowed to people being displaced.
- Show how the relocation plan is consistent with the relocation requirements of any of the fund sources anticipated for the project.

#### Form 6 LINKAGE WITH LOCAL PLANS AND PROGRAMS

(Limit response to one page)

Describe and document the project's consistency with local plans and programs.

#### • Address consistency with the following:

- Local Comprehensive Plan Cite a policy or goal in the plan that this project is implementing. Specify which county or city plan you are citing. This item does not apply to projects located in the following counties and cities within these counties: Adams, Asotin, Cowlitz, Grays Harbor, Klickitat, Lincoln, Okanogan, Skamania, Stevens, Wahkiakum, Whitman.
- Local Consolidated Plan. If the jurisdiction where the project is located does not have a local Consolidated Plan, it must be consistent with the state's Consolidated Plan.
- If applicable, Homeless Continuum of Care Plan
- If applicable, any housing plans or programs for special needs groups

**DO NOT** attach copies of the plan documents.

• Describe linkages with any local or state programs that will provide support for the project.

#### • Attachments in this Tab:

- Letter of consistency with Consolidated Plan (If jurisdiction does not have a consolidated plan, the state plan serves as the applicable document.)
- If applicable, letter of consistency with Continuum of Care Plan.

<u>Please note:</u> It is wise to make your request for such letters as early in the process as possible. It can take time for a jurisdiction to produce such letters.

## Form 7 NEED FOR PROJECT

(Limit response to two pages)

- Describe the nature and magnitude of the problem or need this project is designed to address.
- For permanent housing projects for low-income families or individuals, describe and document the housing market conditions, including vacancy rates for targeted income levels. Documentation must specifically reference the area where the project will be located.
- Include data specific to the population you are proposing to serve and specific to the geographic area where the project will be located. Examples of data that may be used are market studies, housing needs studies and plans, housing condition surveys, and agency client surveys. If you refer to waiting lists, surveys or list of pre-qualified renters or homebuyers, you must cite your references.
- For special needs projects, provide data about the housing needs of the population you are planning to serve.
- If a market study is required, **summarize the findings** and describe how the study supports the design of this project.

#### • Attachments in this Tab:

Market Study, if one is required. Place full study in original application, executive summary in copies.

#### A market study must accompany the application and is required for:

- multi-family projects (see glossary)
- single family subdivision projects
- condominiums
- mobile home parks.

#### Market studies are not required for:

- Scattered site single family projects rental or homeownership
- Projects for persons with Developmental Disabilities (DD)
- Projects for persons with chronic mental illness (CMI)
- Projects for homeless persons that only have that single use
- Domestic violence (DV) projects
- Special needs projects for persons with chronic substance abuse issues combined with homelessness and/or other conditions requiring intensive support services.
- Group foster care projects
- Tribal projects on tribal land.
- Rent subsidized multi-family projects (project-based) if all units are rent subsidized.

### Form 8 SUPPORT SERVICES FOR SPECIAL NEEDS PROJECTS

(Limit response to one page)

This section must be completed if special needs populations are identified in the Project Summary

- Describe your process of assessing the service needs of residents.
- What services will be available to residents on-site and who will provide these services? Describe the provider's experience in offering this type of service.
- If services will be provided off-site, describe what services will be available and how residents will access those services (i.e., what modes of transportation will be used?).
- If support services have not been committed, outline the steps that will be taken and the timeframe needed to secure the necessary support.
- For project serving homeless persons: How will the services provided help increase self-sufficiency of the residents?

#### Attachments in this Tab:

- Letters from service organizations confirming they are aware of the project and are willing to provide the necessary support services.
- For projects that will require licensing (federal, state or local) or some other form of approval: letters or other proof of current licensing/approval or letters indicating ability to receive such licensing/approval. Examples include but are not limited to:
  - Housing for persons with developmental disabilities (letter from appropriate DSHS Regional Office confirming they are aware of and approve the proposed project).
  - Housing for persons with mental illness (letter from lead person of the Regional Support Network [RSN] confirming the project is consistent with the RSN's plan)
  - Projects providing housing for youths under age 18 require a license for DSHS.

### Form 9 DEVELOPMENT BUDGET

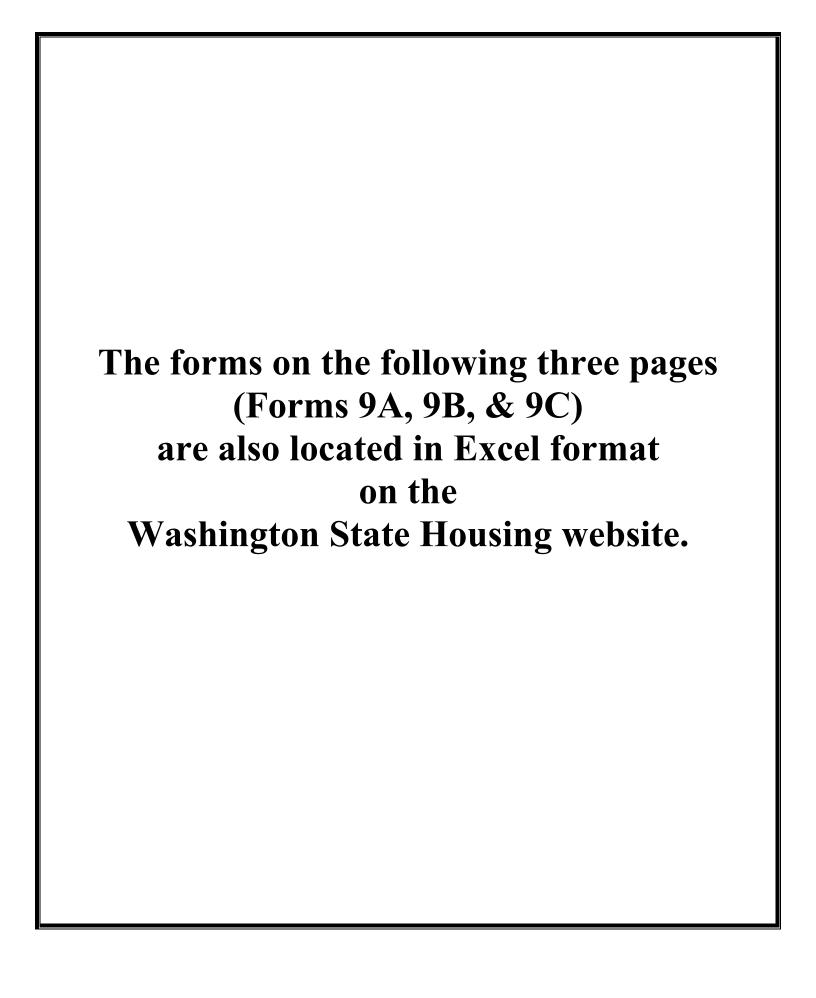
NOTE: Forms 9A, 9B, and 9C are available in Excel format on the website

Estimates in the development budget should be reasonable, cost effective, and appropriate to the scale and complexity of the project. For multi family projects and subdivision developments, documentation of estimates by an independent, professional third party is required by HTF. Rehabilitation projects must include a written capital needs assessment prepared by an independent, professional third party, assessed scope of work with cost estimates and life cycle analysis plus replacement reserves to address scheduled replacements.

- Separate forms are to be used for residential and non-residential development costs. Enter the development costs by line item, by type, and by funding source as indicated on the forms. Enter the costs you are requesting from the state under the HTF column. Cells that are blacked out mean that HTF capital funds cannot be used to cover those costs (relocation and operating reserves). If there are other funding sources, fill out a separate column for each funding source. Enter the name of the funding source at the top of its respective column. Use only one funding source per column. If more columns are needed, add an additional page.
- On 9A, provide the total developmental costs (residential and non-residential totals) in the first column. Provide the residential totals and costs by line and by column as indicated on the form.
- On 9B, provide the non-residential totals and costs by line and by column as indicated on the form.
- Separate residential from non-residential costs where indicated on the budget form.

#### • Attachments in this Tab

- Check Sections 204.9, 205.6, 205.7 and 205.8 relating to the following items. If applicable, include the following in Tab 9 after the budget form:
  - Appraisal
  - Construction cost estimates
  - Capital needs assessment and life cycle cost analysis. The estimated useful life estimates of a life cycle cost analysis must come from a nationally recognized organization such as "Marshall and Swift".
  - LIHTC factor calculation
  - LIHTC development budget
  - LIHTC period operating pro-forma
  - LIHTC self score estimate
  - Discussion of the status of investor negotiations.



#### Form 9A RESIDENTIAL DEVELOPMENT BUDGET

#### (Available in Excel format on the Washington State Housing website)

Notes: Add an extra page if more columns are needed. Do NOT combine funding sources in a column. TDC must match TDC in Project Summary

| ·   | Total Development Cost | Residential<br>Total | HTF | Source   | Source       | Source |
|---|------------------------|----------------------|-----|----------|--------------|--------|
| Acquisition Costs:                                |                        |                      |     |          |              |        |
| Purchase Price                                    |                        |                      |     |          |              |        |
| Liens   |                        |                      |     |          |              |        |
| Closing, Title & Recording Costs                  |                        |                      |     |          |              |        |
| Extension payment                                 |                        |                      |     |          |              |        |
| Other:  |                        |                      |     |          |              |        |
| SUBTOTAL  |                        |                      |     |          |              |        |
| Construction                                      |                        |                      | 1   |          | 1            |        |
| Basic Construction Contract                       |                        |                      | 1   | 1        |              | 1      |
| Bond Premium                                      |                        |                      |     |          |              |        |
| Infrastructure Improvements                       |                        |                      |     |          |              |        |
| Hazardous Abate. & Monitoring                     |                        |                      |     |          |              |        |
| Construction Contingency (%) * SEE BELOW          |                        |                      |     |          |              |        |
| Sales Taxes                                       |                        |                      |     |          |              |        |
| Other Construction Costs:                         |                        |                      |     |          |              |        |
| Other Construction Costs:                         |                        |                      |     |          |              |        |
| SUBTOTAL  |                        |                      |     |          |              |        |
| SOBIOTAL  |                        |                      |     |          |              |        |
| Development                                       |                        |                      | 1   |          |              |        |
| Appraisal   |                        |                      |     |          |              |        |
| Architect/Engineer                                |                        |                      |     |          |              |        |
| Environmental Assessment                          |                        |                      |     |          |              |        |
| Geotechnical Study                                |                        |                      |     |          |              |        |
| Boundary & Topographic Survey                     |                        |                      |     |          |              |        |
| Legal   |                        |                      |     |          |              |        |
| Developer Fee                                     |                        |                      |     |          |              |        |
| Project Management                                |                        |                      |     |          |              |        |
| Technical Assistance                              |                        |                      |     |          |              |        |
| Other Consultants:                                |                        |                      |     |          |              |        |
| Other:  |                        |                      |     |          |              |        |
| SUBTOTAL  |                        |                      | 1   |          |              | 1      |
| SUBTOTAL  |                        |                      |     |          | L            | J      |
| Other Development                                 |                        |                      | 1   | i        | <u> </u>     | i      |
| Real Estate Tax                                   |                        |                      |     |          |              |        |
| Insurance   |                        |                      |     |          |              |        |
| Relocation  |                        |                      |     |          |              |        |
| Bidding Costs                                     |                        |                      |     |          |              |        |
| Permits, Fees & Hookups                           |                        |                      |     |          |              |        |
| Impact/Mitigation Fees                            |                        |                      |     |          |              |        |
| Development Period Utilities                      |                        |                      |     |          |              |        |
| Construction Loan Fees                            |                        |                      |     |          |              |        |
| Construction Interest                             |                        |                      |     |          |              |        |
| Other Loan Fees (Impact Capital, State HTF, etc.) |                        |                      |     |          |              |        |
| LIHTC Fees  |                        |                      |     |          |              |        |
|   |                        |                      |     |          |              |        |
| Accounting/Audit                                  |                        |                      |     |          | -            |        |
| Marketing/Leasing Expenses                        |                        |                      |     |          |              |        |
| Carrying Costs at Rent up                         |                        |                      | -   |          |              |        |
| Operating Reserves                                |                        |                      |     |          | <del> </del> | 1      |
| Replacement Reserves                              |                        |                      |     | <u> </u> |              | 1      |
| SUBTOTAL  |                        |                      |     |          | <u> </u>     | 1      |
|   |                        |                      | 1   | T        | T            | T      |
| Total Development Cost                            |                        |                      |     |          |              | 1      |

Fall 2003 Chapter 3

<sup>\*</sup>Minimums: 10% New Construction, 15% Rehabilitation, percentage of basic construction contract and sales tax only. Please explain any variations on form 9C.

## Form 9B NON-RESIDENTIAL DEVELOPMENT BUDGET (Available in Excel format on the Washington State Housing website)

Note: Add an extra page if more columns are needed. Do NOT combine funding sources in a column.

|   | Non-<br>Residential | Non-Resider |        | la la  |        |   |  |
|---|---------------------|-------------|--------|--------|--------|---|--|
|   | Total               | Source      | Source | Source | Source |   |  |
| Acquisition Costs:                                |                     |             |        |        |        |   |  |
| Purchase Price                                    |                     |             |        |        |        |   |  |
| Liens   |                     |             |        |        |        |   |  |
| Closing, Title & Recording Costs                  |                     |             |        |        |        |   |  |
| Extension payment                                 |                     |             |        |        |        |   |  |
| Other:  |                     |             |        |        |        |   |  |
| SUBTOTAL  |                     |             |        |        |        |   |  |
| Construction                                      |                     |             |        |        |        |   |  |
| Basic Construction Contract                       |                     |             |        |        |        |   |  |
| Bond Premium                                      |                     |             |        |        |        |   |  |
| Infrastructure Improvements                       |                     |             |        |        |        |   |  |
| Hazardous Abate. & Monitoring                     |                     |             |        |        |        |   |  |
| Construction Contingency (%)SEE BELOW             |                     |             |        |        |        |   |  |
| Sales Taxes                                       |                     |             |        |        |        |   |  |
| Other Construction Costs:                         |                     |             |        |        |        |   |  |
| Other Construction Costs:                         |                     |             |        |        |        |   |  |
| SUBTOTAL  |                     |             |        |        |        |   |  |
|   |                     |             |        |        |        |   |  |
| Development                                       |                     |             |        |        |        |   |  |
| Appraisal   |                     |             |        |        |        |   |  |
| Architect/Engineer                                |                     |             |        |        |        |   |  |
| Environmental Assessment                          |                     |             |        |        |        |   |  |
| Geotechnical Study                                |                     |             |        |        |        |   |  |
| Boundary & Topographic Survey                     |                     |             |        |        |        |   |  |
| Legal   |                     |             |        |        |        |   |  |
| Developer Fee                                     |                     |             |        |        |        |   |  |
| Project Management                                |                     |             |        |        |        |   |  |
| Technical Assistance                              |                     |             |        |        |        |   |  |
| Other Consultants:                                |                     |             |        |        |        |   |  |
| Other:  |                     |             |        |        |        |   |  |
| SUBTOTAL  |                     |             |        |        |        |   |  |
|   |                     |             |        |        |        |   |  |
| Other Development                                 |                     |             |        |        |        |   |  |
| Real Estate Tax                                   |                     |             |        |        |        |   |  |
| Insurance   |                     |             |        |        |        |   |  |
| Relocation  |                     |             |        |        |        |   |  |
| Bidding Costs                                     |                     |             |        |        |        |   |  |
| Permits, Fees & Hookups                           |                     |             |        |        |        |   |  |
| Impact/Mitigation Fees                            |                     |             |        |        |        |   |  |
| Development Period Utilities                      |                     |             |        |        |        |   |  |
| Construction Loan Fees                            |                     |             |        |        |        |   |  |
| Construction Interest                             |                     |             |        |        |        |   |  |
| Other Loan Fees (Impact Capital, State HTF, etc.) |                     |             |        |        |        |   |  |
| LIHTC Fees  |                     |             |        |        |        |   |  |
| Accounting/Audit                                  |                     |             |        |        |        |   |  |
| Marketing/Leasing Expenses                        |                     |             |        |        |        |   |  |
| Carrying Costs at Rent up                         |                     |             |        |        |        |   |  |
| Operating Reserves                                |                     |             |        |        |        | _ |  |
| Other:  |                     |             |        |        |        |   |  |
| SUBTOTAL  |                     |             |        |        |        | _ |  |
|   |                     |             |        |        |        |   |  |
| Total Non-Residential Cost                        |                     |             |        |        |        | _ |  |

<sup>\*</sup>Minimums: 10% New Construction, 15% Rehabilitation. Please explain variations

#### Form 9C RESIDENTIAL DEVELOPMENT BUDGET NARRATIVE

#### This form is available in Excel format on Washington State Housing website.

For each cost item, explain the basis for the cost, note when the estimate was made, and identify who made the estimates.

|   | Total Cost |
|---|------------|
| Acquisition Costs:                                |            |
| Purchase Price                                    |            |
| Liens   |            |
| Closing, Title & Recording Costs                  |            |
| Extension payment                                 |            |
| Other:  |            |
| Construction                                      |            |
| Basic Construction Contract                       |            |
| Bond Premium                                      |            |
| Infrastructure Improvements                       |            |
| Hazardous Abate. & Monitoring                     |            |
| Construction Contingency                          |            |
| Sales Taxes                                       |            |
| Other Construction Costs:                         |            |
| Other Construction Costs:                         |            |
| other construction costs                          |            |
| Development Costs: Professional                   |            |
| Appraisal   |            |
| Architect/Engineer                                |            |
| Environmental Assessment                          |            |
| Geotechnical Study                                |            |
| Boundary & Topographic Survey                     |            |
| Legal   |            |
| Developer Fee                                     |            |
| Project Management                                |            |
| Technical Assistance                              |            |
| Other Consultants:                                |            |
| Other:  |            |
| Other Development Costs                           |            |
| Real Estate Tax                                   |            |
| Insurance   |            |
| Relocation  |            |
| Bidding Costs                                     |            |
| Permits, Fees & Hookups                           |            |
| Impact/Mitigation Fees                            |            |
| Development Period Utilities                      |            |
| Construction Loan Fees                            |            |
| Construction Interest                             |            |
| Other Loan Fees (Impact Capital, State HTF, etc.) |            |
| LIHTC Fees  |            |
| Accounting/Audit                                  |            |
| Marketing/Leasing Expenses                        |            |
| Carrying Costs at Rent up                         |            |
| Operating Reserves                                |            |
| Replacement Reserves                              |            |

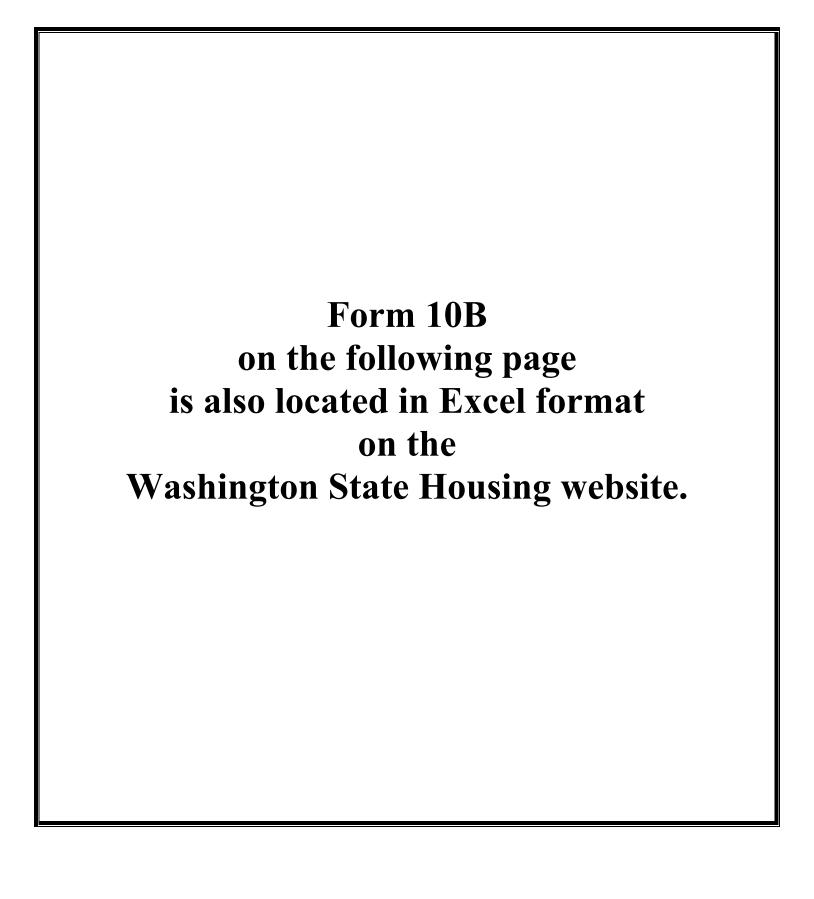
#### Form 10A FINANCING DETAILS

(Limit response to one page)

- If you are submitting more than one application during this round, please list the name of each project and provide a rank ordering with the highest priority project listed first.
- What efforts have you made to leverage other funds that are not included in the project summary?
- Complete Form 10B Financing Details (EXCEL Spreadsheet)
- Add any clarifying information, as necessary, on your proposal for terms of the HTF award as listed in Permanent Financing (Form 10B)

#### • Attachments in this Tab:

• Funding commitment letters, including letters for committed donations and project sponsor donations.



#### Form 10B

## RESIDENTIAL PER UNIT COST DATA AND BRIDGE TO PERMANENT FINANCING NOTE: Available in Excel format on the Washington State Housing Division website

| Summary of    | Total Development Cost Less Non-Residential Cost Total Residential Cost  | \$0<br>\$0<br>\$0 | Repeat as A below |
|---------------|--|-------------------|-------------------|
| Residential I | Unit Cost  |                   |                   |
| Α.            | Total residential development cost   | \$0               | A                 |
| В.            | Number of residential units<br>(pads for mobile home parks, bedrooms for<br>shelters, group homes, and other forms of shared<br>housing) |                   | В                 |
| C.            | Maximum number of individuals to be housed   |                   | C                 |
| D.            | Number of households to be served  |                   | D                 |
| E.            | Number of residential square feet  |                   | E                 |

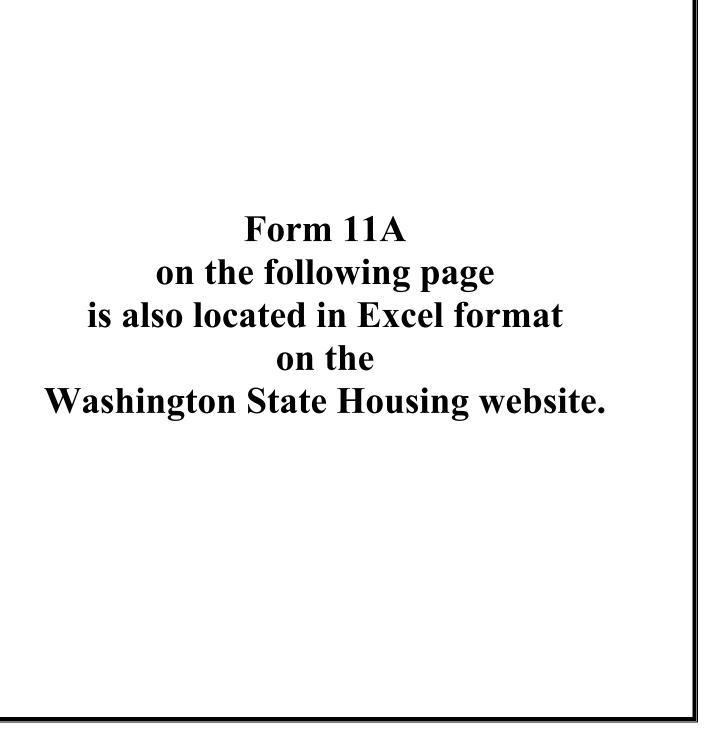
#### **Bridge & Permanent Financing Detail**

#### **Bridge Financing**

| Source                        | Amount | Interest<br>Rate | Term | Source of<br>Repayment |
|-------------------------------|--------|------------------|------|------------------------|
|                               |        |                  |      |                        |
|                               |        |                  |      |                        |
| Total of all Bridge Financing | \$0    |                  |      |                        |

#### **Permanent Financing**

| Source                       | Amount | Interest<br>Rate | Term          | Comments<br>(If tax credit, indicate 4% or 9%) |
|------------------------------|--------|------------------|---------------|--|
|                              |        |                  |               |  |
|                              |        |                  |               |  |
| Total of Permanent Financing | \$0    | = "Total De      | evelopment Co | st" in Project Summary                         |



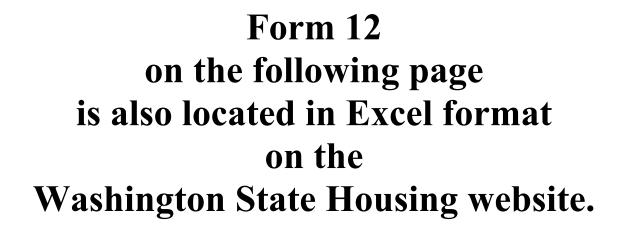
## Form 11A (Available in Excel format on the Washington State Housing website) ESTIMATE OF CASH FLOW DURING DEVELOPMENT

|   | Quarter 1 | Quarter 2 | Quarter 3 | Quarter 4 | Quarter 5 | Quarter 6 | Quarter 7 | Quarter 8 | Quarter 9 | Quarter 10 | <b>Totals</b> |
|---|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|------------|---------------|
| Short-term Financing                                | Mo./Yr.    | 1             |
|   |           |           |           |           |           |           |           |           |           |            | 1             |
| Subtotal  |           |           |           |           |           |           |           |           |           |            |               |
| Permanent Financing                                 |           |           |           |           | -1        | 1         |           | 1         | 1         |            | 7             |
|   |           |           |           |           | 1         |           |           | 1         |           |            | _             |
|   | _         |           |           |           |           |           |           |           |           |            | ]             |
|   |           |           |           |           |           |           |           |           |           |            |               |
| Subtotal  |           |           |           |           |           |           |           |           |           |            |               |
| Total Revenue By Quarter                            |           |           |           |           |           |           |           |           |           |            |               |
|   |           |           |           |           |           |           |           |           |           |            | cross-        |
| PENSES:   | Quarter 1 | Quarter 2 | Quarter 3 | Quarter 4 | Quarter 5 | Quarter 6 | Quarter 7 | Quarter 8 | Quarter 9 | Quarter 10 | Totals        |
| Acquisition Costs                                   | Quarter 1 | Quarter 2 | Quarter   | Quarter 4 | Quarter 5 | Quarter   | Quarter 7 | Quarter o | Quarter   | Quarter 10 |               |
| Construction Costs                                  |           |           |           |           |           |           |           |           |           |            | -             |
| Dev. Costs: Professional<br>Other Development Costs |           |           |           |           |           |           |           |           |           |            | 1             |
| Repayment of Pre-Dev Loan                           |           |           |           |           |           |           |           |           |           |            |               |
|   |           | 1         |           | 1         | <u> </u>  | 1         | 1         | <u> </u>  | 1         |            |               |
| Total Cost By Quarter                               |           |           |           |           |           |           |           |           |           |            |               |
|   |           |           |           |           |           |           |           |           |           |            | cross-c       |
| MAINDER BY QUARTER:                                 |           |           |           |           |           |           |           |           |           |            |               |
| (Revenue less Cost)                                 |           |           |           |           |           |           |           |           |           |            |               |
|   |           |           |           |           |           |           |           |           |           |            |               |
| Notes on potential cash                             |           |           |           |           |           |           |           |           |           |            |               |

Form 11B ESTIMATE OF CASH FLOW DURING DEVELOPMENT - <u>SAMPLE</u>

|   | Quarter 1      | Quarter 2       | Quarter 3          | Quarter 4                  | Quarter 5    | Ouarter 6             | Quarter 7             | Quarter 8             | Quarter 9             | Quarter 10            | Totals                     |
|---|----------------|-----------------|--------------------|----------------------------|--------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|----------------------------|
| Short-term Financing                        | 3/01.          | 6/01            | 09/01              | 12/01                      | 3/02         | 6/02                  | 9/02                  | 12/02                 | 3/03                  | 6/03                  |                            |
| Pre-development Loan                        | \$15,000       | \$10,000        | \$0                | \$25,000                   |              |                       |                       |                       |                       |                       | \$50,000                   |
| Subtotal                                    |                |                 |                    |                            |              |                       |                       |                       |                       |                       | \$50,000                   |
| Permanent Financing Name of Source A        |                |                 |                    | \$150,000                  |              | \$115,000             |                       |                       |                       |                       | \$265,000                  |
| Name of Source B<br>Name of Source C        |                |                 |                    | \$150,000<br>\$100,000     | \$40,000     | \$110,000             | \$610,000             | \$330,000             |                       |                       | \$1,240,000<br>\$100,000   |
| Name of Source D                            |                |                 |                    | \$100,000                  |              |                       |                       | \$145,000             | \$475,000             | \$380,000             | \$1,000,000                |
| Name of Source E<br>Subtotal                | \$10,000       | \$25,000        | \$50,000           | \$35,000                   | \$35,000     | \$35,000              | \$100,000             | \$35,000              | \$35,000              | \$35,000              | \$395,000<br>\$3,000,000   |
| Subibili                                    |                |                 |                    |                            |              |                       |                       |                       |                       |                       |                            |
| Total Revenue By Quarter                    | \$25,000       | \$35,000        | \$50,000           | \$460,000                  | \$75,000     | \$260,000             | \$710,000             | \$510,000             | \$510,000             | \$415,000             | \$3,050,000<br>\$3,050,000 |
| , 2   | ŕ              |                 | ŕ                  |                            | ŕ            | ŕ                     |                       |                       | ŕ                     | Í                     | cross-check                |
|   |                |                 |                    |                            |              |                       |                       |                       |                       |                       |                            |
| KPENSES                                     | On auton 1     | 0               | O                  | O                          | O            | 0                     | O                     | O                     | 0                     | 010                   | T-4-1-                     |
| Acquisition Costs                           | Quarter 1      | Quarter 2       | Quarter 3          | <b>Quarter 4</b> \$325,000 | Quarter 5    | Quarter 6             | Quarter 7             | Quarter 8             | Quarter 9             | Quarter 10            | Totals<br>\$325,000        |
| Construction Costs Dev. Costs: Professional | \$25,000       | \$35,000        | \$50,000           | \$65,000                   | \$30,000     | \$250,000<br>\$10,000 | \$700,000<br>\$10,000 | \$500,000<br>\$10,000 | \$500,000<br>\$10,000 | \$300,000<br>\$80,000 | \$2,250,000<br>\$325,000   |
| Other Dev. Costs                            | \$23,000       | \$33,000        | \$50,000           | \$20,000                   | \$45,000     | \$10,000              | \$10,000              | \$10,000              | \$10,000              | \$35,000              | \$100,000                  |
| Repayment of Pre-Dev Loan                   |                |                 |                    | \$50,000                   |              |                       |                       |                       |                       |                       | \$50,000                   |
| Total Cost By Quarter                       | <b>#25</b> 000 | #25 000         | 050.000            | 0460,000                   | 075.000      | <b>#2</b> (0, 000     | 0710 000              | Ø510 000              | 0510.000              | Ø415 000              | \$3,050,000                |
|   | \$25,000       | \$35,000        | \$50,000           | \$460,000                  | \$75,000     | \$260,000             | \$710,000             | \$510,000             | \$510,000             | \$415,000             | \$3,050,000<br>cross-check |
| EMAINDER BY QUARTER:                        |                |                 |                    |                            |              |                       |                       |                       |                       |                       |                            |
| (Revenue less Cost)                         | \$0            | \$0             | \$0                | \$0                        | \$0          | \$0                   | \$0                   | \$0                   | \$0                   | \$0                   | \$0                        |
| Notes on potential cash flow problems:      |                |                 |                    |                            |              |                       |                       |                       |                       |                       |                            |
|   |                |                 |                    |                            |              |                       |                       |                       |                       |                       |                            |
|   | m . 1          | 00.07.5         | : 1 050 000 3      | 4 Work                     |              |                       |                       |                       |                       |                       |                            |
|   | Total project  | cost = \$3.0M w | 71th \$50,000 from | m the WCDLF I              | re-Developme | nt Loan Fund          |                       |                       |                       |                       |                            |

Helpful Hint: First complete the expense section and then complete the revenue section. Also note that the total expended appears to be \$50,000 in excess of the \$3.0M project cost. This is because the pre-development loan payoff is included as an expense



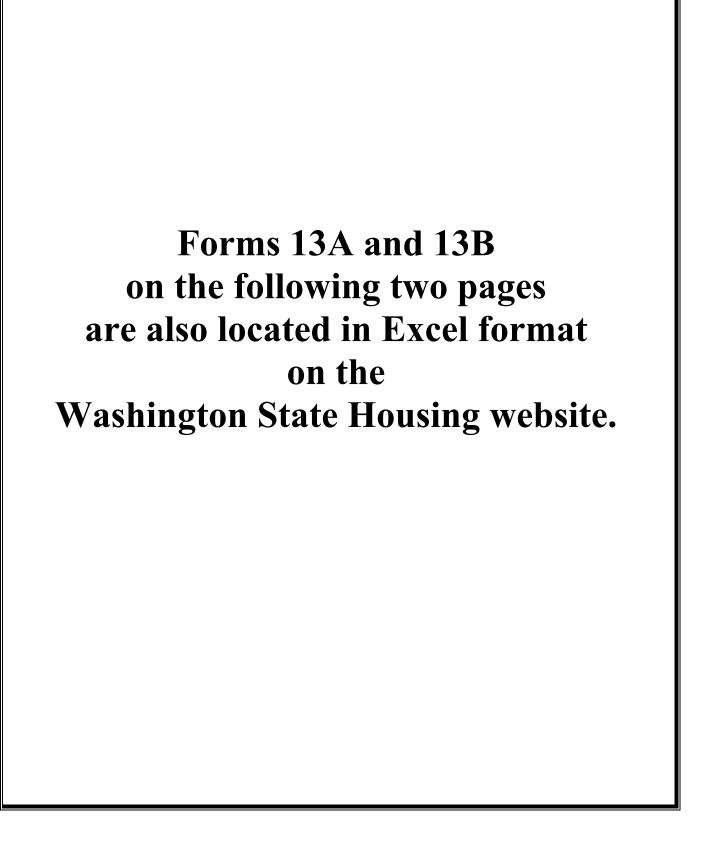
#### Form 12 PROPOSED RENT LEVELS

(Available in Excel format on the Washington State Housing website)

| % of<br>Median<br>Income<br>Served | Number<br>of Units | Size<br>(Number of<br>Bedrooms) | Household Size (Number of Proposed Tenants/ Units) | Rental<br>Subsidy*<br>(If<br>Applicable) | Proposed<br>Tenant<br>Paid<br>Monthly<br>Rent | Monthly<br>Total<br>Income<br>For Units | Tenant<br>Paid<br>Monthly<br>Utilities | Total<br>Monthly<br>Rent and<br>Utilities | Annual<br>Total<br>Income<br>For<br>Units** |
|------------------------------------|--------------------|---------------------------------|--|--|---|---|--|---|---|
|                                    |                    |                                 |  |  |   |   |  |   |   |
|                                    |                    |                                 |  |  |   |   |  |   |   |
|                                    |                    |                                 |  |  |   |   |  |   |   |
|                                    |                    |                                 |  |  |   |   |  |   |   |
| TOTALS                             |                    |                                 |  |  |   |   |  |   |   |

<sup>\*</sup>If the project is operating with a Section 8 project based HAP contract, include the Section 8 contract rent in this column and leave the "Proposed Tenant-Paid" column blank

<sup>\*\*</sup>Annual total income for units must match Operating Pro Forma's "Year 1 Gross Residential Income."



## Form 13A (Available in Excel format on the Washington State Housing website) Operating Pro Forma

Complete all 15 years of the pro forma and provide descriptions of operating and service expenses

#### REVENUES

Residential Income (Use 2.5 percent/year inflation factor) (From Rent Level Form)

| Rental Income                       |                             |   | Year 1 | Year 2 | Year 3 | Year 4 | Year 5 | Year 6 | Year 7 |
|-------------------------------------|-----------------------------|---|--------|--------|--------|--------|--------|--------|--------|
|                                     | 4: 0.1 :1:                  |   |        |        |        |        |        |        |        |
| Other Revenue Sources and Open      | rating Subsidies            |   |        |        |        |        |        |        |        |
|                                     |                             | + |        |        |        |        |        |        |        |
|                                     |                             |   |        |        |        |        |        |        |        |
|                                     |                             |   |        |        |        |        |        |        |        |
| C 14 4 1 C                          |                             |   |        |        |        |        |        |        |        |
| Subtotal Service Revenue            |                             | + |        |        |        |        |        |        |        |
| Total Residential Income            |                             |   |        |        |        |        |        |        |        |
| Total Non-Residential Income        |                             | = |        |        |        |        |        |        |        |
| Vacancy Factor                      |                             |   |        |        |        |        |        |        |        |
| Less Residential Vacancy (at 5%     | )                           | - |        |        |        |        |        |        |        |
| Less Non-Residential Vacancy (a     | nt 10%)                     |   |        |        |        |        |        |        |        |
|                                     |                             |   |        |        |        |        |        |        |        |
|                                     | Effective Gross Income      | = | 0      | 0      | 0      | 0      | 0      | 0      | 0      |
|                                     |                             |   |        |        |        |        | _      |        |        |
| EXPENSES                            |                             |   | 0      | 0      | 0      | 0      | 0      | 0      | 0      |
| Operating Expenses (Use 3.5 per     | cent/year inflation factor) |   |        |        |        |        |        |        |        |
| Heat                                |                             |   |        |        |        |        |        |        |        |
| Electric                            |                             |   |        |        |        |        |        |        |        |
| Water & Sewer                       |                             |   |        |        |        |        |        |        |        |
| Garbage Removal                     |                             |   |        |        |        |        |        |        |        |
| Contract Repairs                    |                             |   |        |        |        |        |        |        |        |
| Maintenance and janitorial          |                             |   |        |        |        |        |        |        |        |
| Replacement Reserve                 |                             |   |        |        |        |        |        |        |        |
| Operating Reserve                   |                             |   |        |        |        |        |        |        |        |
| Management                          | Off-site                    |   |        |        |        |        |        |        |        |
| Management                          | On-site                     |   |        |        |        |        |        |        |        |
| Insurance                           |                             |   |        |        |        |        |        |        |        |
| Accounting                          |                             |   |        |        |        |        |        |        |        |
| Marketing                           |                             |   |        |        |        |        |        |        |        |
| Real Estate Taxes                   |                             |   |        |        |        |        |        |        |        |
| Other                               |                             |   |        | 1      | 1      | İ      |        | İ      |        |
| Services (enter details on Form 1   | 4)                          |   |        |        |        |        |        |        |        |
| Services (enter details on 1 orni 1 | Total Expenses              |   |        |        |        |        |        |        |        |
|                                     | Total Expenses              |   |        |        |        |        |        |        |        |
| Net Operating Income (Income -      | Total Fynenses)             | = | 0      | 0      | 0      | 0      | 0      | 0      | 0      |
| Net Operating Income (Income        | Total Expenses)             |   | 0      | 0      | 0      | 0      | 0      | V      | 0      |
| Debt Service Loan Rate              | Amortize Term               |   | 0      | 0      | 0      | 0      | 0      | 0      | 0      |
| On Lender %                         | (Years) (years)             |   | U      | U      | U      | U      | U      | U      | U      |
| 1                                   | (1 cars) (years)            |   |        |        |        |        |        |        |        |
| 2                                   |                             |   |        |        |        |        |        |        |        |
| 3                                   |                             |   |        |        |        |        |        |        |        |
| 3                                   |                             |   | 0      |        |        | 0      | 0      | 0      | 0      |
|                                     | <b>Total Debt Service</b>   | - | U      | 0      | 0      | 0      | 0      | 0      | 0      |
|                                     |                             |   |        | 1      | 1      |        |        |        |        |
|                                     |                             |   |        | -      | -      |        |        |        | ļ      |
|                                     |                             |   |        |        |        |        |        |        |        |
|                                     | Projected Gross Cash Flow   | = | 0      | 0      | 0      | 0      | 0      | 0      | 0      |
|                                     | Debt Coverage Ratio (DCR)   |   |        |        |        | 1      | ĺ      | 1      | ſ      |

## Form 13A (Available in Excel format on the Washington State Housing website) Operating Pro Forma - Continued

Complete all 15 years of the pro forma and provide descriptions of operating and service expenses

#### REVENUES

Residential Income (Use 2.5 percent/year inflation factor) (From Rent Level Form)

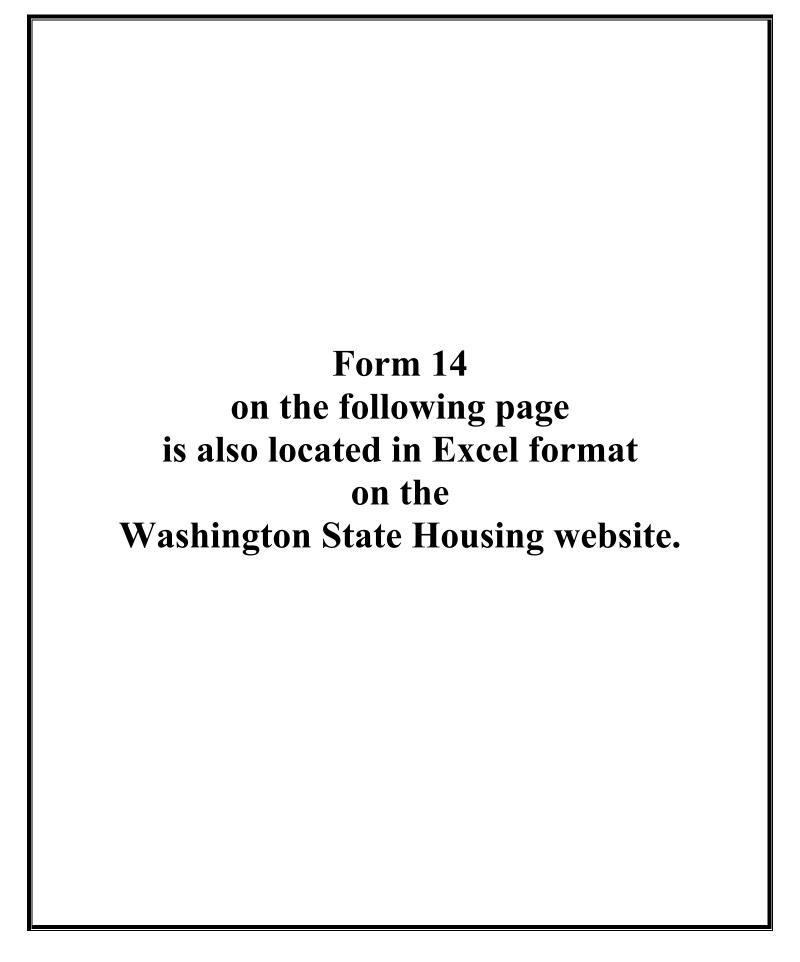
| `                    | Ź                   |                       |                |   | Year 8 | Year 9 | Year 10 | Year 11 | Year 12 | Year 13 | Year 14 | Year 15  |
|----------------------|---------------------|-----------------------|----------------|---|--------|--------|---------|---------|---------|---------|---------|----------|
| Rental Income        |                     |                       |                |   |        |        |         |         |         |         |         |          |
| Other Revenue Sou    | rces and Opera      | iting Subsidies       |                |   |        |        |         |         |         |         |         |          |
|                      |                     |                       |                | + |        |        |         |         |         |         |         |          |
|                      |                     |                       | _              |   |        |        |         |         |         |         |         |          |
|                      |                     |                       | _              |   |        |        |         |         |         |         |         |          |
|                      |                     |                       | _              |   |        |        |         |         |         |         |         |          |
| Subtotal Service     |                     |                       |                | + |        |        |         |         |         |         |         |          |
| Total Residential In |                     |                       |                |   |        |        |         |         |         |         |         |          |
| Total Non-Resident   | tial Income         |                       |                | = |        |        |         |         |         |         |         |          |
| Vacancy Factor       |                     |                       |                |   |        |        |         |         |         |         |         |          |
| Less Residential Va  | acancy (at 5%)      |                       |                | - |        |        |         |         |         |         |         |          |
| Less Non-Residenti   | ial Vacancy (at     | 10%)                  |                |   |        |        |         |         |         |         |         |          |
|                      |                     |                       |                |   |        |        |         |         |         |         |         |          |
|                      |                     | Effective Gr          | oss Income     | = | 0      | 0      | 0       | 0       | 0       | 0       | 0       | 0        |
|                      |                     | -                     |                |   |        |        |         |         |         |         |         |          |
| EXPENSES             |                     |                       |                |   | 0      | 0      | 0       | 0       | 0       | 0       | 0       | 0        |
| Operating Expenses   | s (Use 3.5 perc     | ent/year inflation fa | actor)         |   |        |        |         |         |         |         |         |          |
| Heat                 | ` .                 | •                     | ,              |   |        |        |         |         |         |         |         |          |
| Electric             |                     |                       |                |   |        |        |         |         |         |         |         |          |
| Water & Sewer        |                     |                       |                |   |        |        |         |         |         |         |         |          |
| Garbage Removal      |                     |                       |                |   |        |        |         |         |         |         |         |          |
| Contract Repairs     |                     |                       |                |   |        |        |         |         |         |         |         |          |
| Maintenance and ja   | mitorial            |                       |                |   |        |        |         |         |         |         |         |          |
| Replacement Reser    |                     |                       |                |   |        |        |         |         |         |         |         |          |
| Operating Reserve    | , ,                 |                       |                |   |        |        |         |         |         |         |         |          |
| Management           |                     | Off-site              |                |   |        |        |         |         |         |         |         |          |
| Management           |                     | On-site               |                |   |        |        |         |         |         |         |         |          |
| Insurance            |                     | on site               |                |   |        |        |         |         |         |         |         |          |
| Accounting           |                     |                       |                |   |        |        |         |         |         |         |         |          |
| Marketing            |                     |                       |                |   |        |        |         |         |         |         |         |          |
| Real Estate Taxes    |                     |                       |                |   |        |        |         |         |         |         |         |          |
| Other                |                     |                       |                |   |        |        |         |         |         |         |         |          |
| Services (enter deta | ila on Form 14      | `                     |                |   |        |        |         |         |         |         |         | -        |
| Services (enter deta | 1118 011 1 01111 14 | Total Expe            | *******        |   |        |        |         |         |         |         |         | -        |
|                      |                     | rotai Expe            | nses           |   |        |        |         |         |         |         |         | +        |
| Not On quating In a  | Annomo              | Total Funances        |                | = | 0      | 0      | 0       | 0       | 0       | 0       | 0       | 0        |
| Net Operating Inco.  | me (Income – .      | i otat Expenses)      |                | _ | 0      | U      | U       | U       | U       | U       | U       | 0        |
| D 1 ( 0 )            | T D :               |                       | TD.            |   |        | 0      |         |         |         | 0       |         |          |
|                      | Loan Rate           | Amortize              | Term           |   | 0      | 0      | 0       | 0       | 0       | 0       | 0       | 0        |
| On Lender            | %                   | (Years)               | (years)        |   |        |        |         |         |         |         |         |          |
| 1                    |                     |                       |                |   |        |        |         |         |         |         |         |          |
| 2                    |                     |                       |                |   |        |        |         |         |         |         |         |          |
| 3                    |                     |                       |                |   |        | 1      | 1       |         |         |         |         | L .      |
|                      |                     | Total De              | bt Service     | - | 0      | 0      | 0       | 0       | 0       | 0       | 0       | 0        |
|                      |                     |                       |                |   |        |        |         |         |         |         |         | <u> </u> |
|                      |                     |                       |                |   |        |        |         |         |         |         |         | <u> </u> |
|                      |                     |                       |                |   |        |        |         |         |         |         |         |          |
|                      |                     |                       | oss Cash Flow  | = | 0      | 0      | 0       | 0       | 0       | 0       | 0       | 0        |
|                      |                     | Deht Coverage         | re Ratio (DCR) |   |        |        |         |         |         |         |         |          |

## Form 13B Fall( Available in Excel format on the Washington State Housing website.) Details of Operating Pro Forma

#### Revenues

| Source                      | Proposed | Conditional/Committed | Total |
|-----------------------------|----------|-----------------------|-------|
|                             |          |                       |       |
|                             |          |                       |       |
| _                           |          |                       |       |
|                             |          |                       |       |
|                             |          |                       |       |
| Total Operating<br>Revenues |          |                       |       |
| Revenues                    |          |                       |       |

| Total Operating<br>Revenues  |                      |       |                |              |             |              |            |
|--|----------------------|-------|----------------|--------------|-------------|--------------|------------|
| Expenses Indicate whether or not estimate.   | mates are based on c | urrei | nt operations. | If not, on w | hat basis i | s each estim | ate made?) |
| Heat   |                      |       |                |              |             |              |            |
| Electric   |                      |       |                |              |             |              |            |
| Water & Sewer  | <u> </u>             |       |                |              |             |              |            |
| Garbage Removal  |                      |       |                |              |             |              |            |
| Contract Repairs   |                      |       |                |              |             |              |            |
| Maintenance and Janiton<br>(pest control, fire safety,<br>painting and decorating, |                      |       |                |              |             |              |            |
| Replacement Reserve  |                      |       |                |              |             |              |            |
| <b>Operating Reserve</b>   | <u> </u>             |       |                |              |             |              |            |
| Off-Site Management  |                      |       |                |              |             |              |            |
| On-Site Management   |                      |       |                |              |             |              |            |
| Insurance  |                      |       |                |              |             |              |            |
| Accounting   |                      |       |                |              |             |              |            |
| C  |                      |       |                |              |             |              |            |
| Marketing  |                      |       |                |              |             |              |            |
| Real Estate Taxes  |                      |       |                |              |             |              |            |
| O4b ('l 1 - ' 1 - ' '''  |                      |       |                |              |             |              |            |
| Other (include identifica of items and cost  | tion                 |       |                |              |             |              |            |
| estimates for each)  |                      |       |                |              |             |              |            |



## Form 14 DETAILS OF SERVICE REVENUE & EXPENSES (This form is also available in Excel format on the Washington State Housing website)

Indicate each source of Service Revenue, the corresponding term of commitment and the revenue committed from that source in years one, five and ten.

| Service Revenue | Term of<br>Commitment | Year 1 Revenue | Year 5 Revenue | Year 10 Revenue  |
|-----------------|-----------------------|----------------|----------------|------------------|
| Service Revenue |                       | Tour Trevenue  | Tour o Hovemue | Tour To Hereinac |
|                 |                       |                |                |                  |
|                 |                       |                |                |                  |
|                 |                       |                |                |                  |
|                 |                       |                |                |                  |
|                 |                       |                |                |                  |
|                 |                       |                |                |                  |
|                 |                       |                |                |                  |
|                 |                       |                |                |                  |
| TOTAL Y         |                       |                |                |                  |
| TOTALS          |                       | \$             | \$             | \$               |

Indicate each type of Service Expense and the amount of that expense for years one, five and ten. Include all services on the support services budget whether or not your organization will provide them. Include services on the operating pro-forma only if your organization provides the services.

| Services on the operating pro-to-that only in your |                |                |                 |
|--|----------------|----------------|-----------------|
| Service Expenses                                   | Year 1 Expense | Year 5 Expense | Year 10 Expense |
|  |                |                |                 |
|  |                |                |                 |
|  |                |                |                 |
|  |                |                |                 |
|  |                |                |                 |
|  |                |                |                 |
|  |                |                |                 |
|  |                |                |                 |
|  |                |                |                 |
|  |                |                |                 |
| TOTALS   | \$             | \$             | \$              |
|  |                |                |                 |

|                                     | Year 1 | Year 5 | Year 10 |
|-------------------------------------|--------|--------|---------|
| <b>Total Revenues Less Expenses</b> |        |        |         |
|                                     |        |        |         |

## Form 15 MANAGEMENT TEAM AND MANAGEMENT PLAN

(Limit response to one page)

- Provide an outline showing basic elements of the existing or future management plan.
- Briefly describe your process for tenant selection including market strategy, management (both on- and off-site) and facility maintenance.
- Specifically describe how you will assure initial income eligibility of the residents of the proposed project.
- List key property management staff and their experience, including their experience managing this type of project. Attach resumes.

#### • Attachments in this Tab:

Resumes of management team members

## Form 16A EXPERIENCE OF APPLICANT/DEVELOPMENT TEAM

- Describe your organization's experience and capacity to develop the type of housing you are proposing.
- List key development team staff and their qualifications and attach resumes. See 206.2.
- Complete Form 16B Projects Completed and Under Development
  - Complete one copy of this form for your organization
  - Complete a second copy of this form for your housing developer if you have contracted
  - with a separate entity to do your development work

#### • Attachments in this Tab:

Resumes of development team members

## Form 16B PROJECTS COMPLETED AND UNDER DEVELOPMENT

| Name | Location | # of<br>Units | Year<br>Completed | Total<br>Project Cost | Sources of Financing |
|------|----------|---------------|-------------------|-----------------------|----------------------|
|      |          |               | •                 | · ·                   |                      |
|      |          |               |                   |                       |                      |
|      |          |               |                   |                       |                      |
|      |          |               |                   |                       |                      |
|      |          |               |                   |                       |                      |
|      |          |               |                   |                       |                      |
|      |          |               |                   |                       |                      |

#### PROJECTS UNDER DEVELOPMENT

Name of Organization:

(Include all projects currently under construction or projects for which you plan to seek funding in the next 6 months or have received at least one funding commitment)

| Name | Location | # of<br>Units | Funding<br>Status | Begin<br>Construction | Complete<br>Construction | Key Staff |
|------|----------|---------------|-------------------|-----------------------|--------------------------|-----------|
|      |          |               |                   |                       |                          |           |
|      |          |               |                   |                       |                          |           |
|      |          |               |                   |                       |                          |           |
|      |          |               |                   |                       |                          |           |
|      |          |               |                   |                       |                          |           |
|      |          |               |                   |                       |                          |           |
|      |          |               |                   |                       |                          |           |

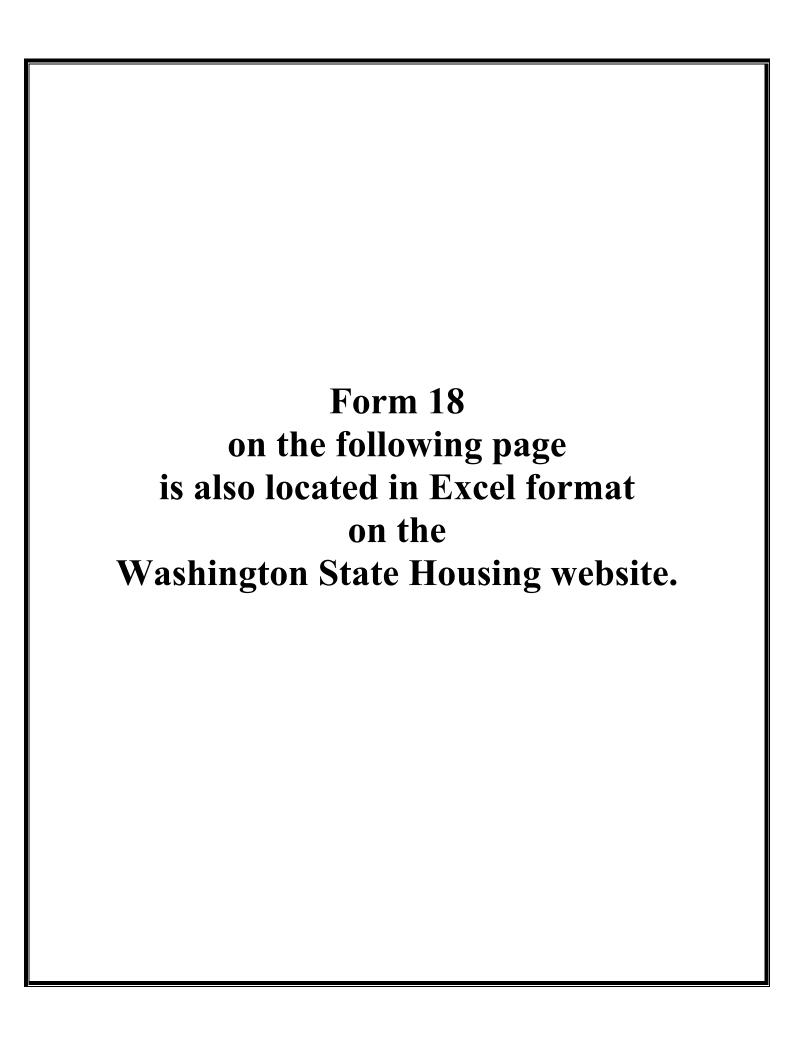
Recommended categories for "Funding Status": Partially funded; Fully funded

#### Form 17 FINANCIAL CAPACITY OF APPLICANT

• Describe the financial stability of the agency, including any recent audit findings and how your agency is resolving them.

#### • Attachments in this Tab:

- Current certification from the Washington State Secretary of State that the applicant is registered
- as a nonprofit organization.
- Letter from IRS that applicant is tax-exempt nonprofit organization.
- Signed board resolution or a copy of board minutes authorizing submittal of an HTF application.
- List of current board members, addresses, phone numbers, occupations & board tenure. Attach resumes of board members. See 206.3
- Current report from the licensing agency, if license is required.



# Form 18 Operating and Maintenance Fund Subsidy Worksheet (Available in Excel format on the Washington State Housing website)

|    |  | O & M Fund<br>Subsidized<br>Units (a) | Total<br>Project<br>Units (b) |
|----|--|---------------------------------------|-------------------------------|
| 1  | Number of Housing Units  |                                       | ( )                           |
| 3  | + Rental Income<br>+ Other Revenue Sources<br>+ Operating Subsidy Income (non-O & M Fund)      |                                       |                               |
|    | = Effective Gross Income   | \$0                                   | \$0                           |
|    | - Total Expenses<br>= Net Operating Income (loss)*   | \$0                                   | \$0                           |
| 8= | =Requested O & M Fund subsidy  | \$0                                   |                               |
|    | -Debt Service<br>=Cash Flow  | \$0                                   | \$0                           |
| 11 | O & M Fund Subsidized Units as a % of Total Project  | et Units                              | 0%                            |
| 12 | Housing Expenses of O & M Fund-Subsidized Units as a % of Total Project Expenses               | [                                     | 0%                            |
| 13 | Maximum Expenses for O & M Fund-Subsidized Un ((O&M units/Total Project Units)*Total Expenses) | its                                   | \$0                           |
| 14 | Eligible O & M Fund Subsidy Amount   | [                                     | <u>-</u><br>\$0               |

#### NOTES:

\* The proportion of the Housing Expenses of O & M Fund-Subsidized Units to the sum of Housing Expenses of the Total Project Units may not exceed the proportion of O & M Fund-Subsidized Units to Total Units. The "Maximum Expenses for O & M Fund Subsidized Units" and "Net Operating Income (Loss)" calculations will reflect these proportions.

Chapter 3 of the Housing Trust Fund (HTF) Guidelines and Procedures Handbook, Form 10: Details of Operating Budget Revenues and Expenses and Form 11: Details of Service Revenues and Expenses, should be consistently reflected in this form. Expenses should be listed within their respective categories on the form. HTF defines housing expenses as costs normally incurred to provide housing to extremely low-income tenants.

# Form 18A Operating and Maintenance Fund Subsidy Worksheet Sample

O & M Fund Total

|  | Subsidized Units (a) | Project Units (b) |
|--|----------------------|-------------------|
| 1 Number of Housing Units  | 15                   | 20                |
| 2 + Rental Income  | \$60,000             | \$120,000         |
| 3 + Other Revenue Sources  |                      | \$1,000           |
| 4 + Operating Subsidy Income (non-O & M Fund)  | \$5,000              | \$5,000           |
| 5 = Effective Gross Income   | \$65,000             | \$126,000         |
| 6 - Total Expenses   | \$80,000             | \$120,000         |
| 7 = Net Operating Income (loss)*   | (\$15,000)           | \$6,000           |
| 8 =Requested O & M Fund subsidy  | \$15,000             |                   |
| 9 -Debt Service  |                      | \$1,000           |
| 10 =Cash Flow  | \$0                  | \$5,000           |
| 11 O & M Fund Subsidized Units as a % of Total Project Units   | Ì                    | 75%               |
| 12 Housing Expenses of O & M Fund-Subsidized Units as a % of Total Project Expenses                  | ]                    | 67%               |
| 13 Maximum Expenses for O & M Fund-Subsidized Units ((O&M units/Total Project Units)*Total Expenses) | ]                    | \$90,000 *        |
| 14 Eligible O & M Fund Subsidy Amount  | ]                    | \$15,000 *        |

#### NOTES:

\* The proportion of the Housing Expenses of O & M Fund-Subsidized Units to the sum of Housing Expenses of the Total Project Units may not exceed the proportion of O & M Fund-Subsidized Units to Total Units. The "Maximum Expenses for O & M Fund Subsidized Units" and "Net Operating Income (Loss)" calculations will reflect these proportions. Chapter 3 of the Housing Trust Fund (HTF) Guidelines and Procedures Handbook, Exhibit 3-10: Details of Operating Budget Revenues and Expenses and Exhibit 3-11: Details of Service Revenues and Expenses, should be consistently reflected in this form. Expenses should be listed within their respective categories on the form. HFU defines housing expenses as costs normally incurred to provide housing to extremely low-income tenants.